

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S R GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730601
3	SCHOOL CODE (IF APPLICABLE)	10945
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR - 5 EXTENSION, PRATAP NAGAR, SANGANER, JAIPUR - 302033, JAIPUR , RAJASTHAN - 302033
5	PRINCIPAL NAME	KANIKA KAKKAR
6	PRINCIPAL QUALIFICATION	MA, BED
7	SCHOOL EMAIL ID	fopratapnagar@centralacademy.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9978983969

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/93bd91_0fe56d6443474554ab927e85f8085751.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/93bd91_2253d2a9ec5941fcb869deaa210ee2bc.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/93bd91_783e98b67fc14891ac1ec3f4b214326
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/93bd91_fb84eeaffa48470d9120d786e176a3e
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://b6624d4c-773c-47c4-b1eb-5059b7cf24fb.usrfiles.com/ugd/b6624d_965365be67924ea4b1bee427fa5d925
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://b6624d4c-773c-47c4-b1eb-5059b7cf24fb.usrfiles.com/ugd/b6624d_055c7bd18a3945f2968d10020f2bd2f
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://b6624d4c-773c-47c4-b1eb-5059b7cf24fb.usrfiles.com/ugd/b6624d_055c7bd18a3945f2968d10020f2bd2f

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://b6624d4c-773c-47c4-b1eb-5059b7cf24fb.usrfiles.com/ugd/b6624d_677c3596934a437c99405a4f862d37b
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/93bd91_e3696901897e49078247210eb43d472
2	ANNUAL ACADEMIC CALENDER	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/93bd91_8a9b8ade1c0e4732ac1500ee260cafb
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://7d6b49ea-7b4a-4844-8598-853e0905a209.usrfiles.com/ugd/7d6b49_1f968d38ea3f42d0899cd2bb3dea73d
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://7d6b49ea-7b4a-4844-8598-853e0905a209.usrfiles.com/ugd/7d6b49_4aef129d35f24e0a976b6dbff7ae5fd
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://5189988b-d58f-4815-824b-ab48f91529e1.usrfiles.com/ugd/93bd91_da5106378dd542ecbcada08c6500710

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KANIKA KAKKAR
2	TOTAL NO. OF TEACHERS	34
	PGT	12
	TGT	8
	PRT	14
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	47	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	62	91.17	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9910
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 2750
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=olf38KMrIqw