

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S R GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730601
3	SCHOOL CODE (IF APPLICABLE)	10945
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR - 5 EXTENSION, PRATAP NAGAR, SANGANER, JAIPUR - 302033, JAIPUR , RAJASTHAN - 302033
5	PRINCIPAL NAME	KANIKA KAKKAR
6	PRINCIPAL QUALIFICATION	MA, BED
7	SCHOOL EMAIL ID	fopratapnagar@centralacademy.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9978983969

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_6aee115311ea44819eb6fe20fc6a9c4d.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_b2de0201098a43908ced89f8dd0ea1f7.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_95cfb54451544a4c8eb28e0d75f841a0.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_f8a0c023f4904b01ae1ad5588e76d373.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_6951239d8d7d4cb49fff8446638650eb.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_67ee3329aa4949d381883f4c1f3824bf.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_67ee3329aa4949d381883f4c1f3824bf.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_c2d675da77aa4d0a96fc3c3ef28de286.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_1f0f21c899394e2e81ee67dfcadf55ab.pdf
2	ANNUAL ACADEMIC CALENDER	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_cb3b38b09351491ebb856f9e5169c1ea.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_36c3b55fd0f54bdfa359be88a70ec588.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_0b088788fd4945b1befd734c6d674a56.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://6567b343-8171-439c-bb96-2b5af14cf4ac.usrfiles.com/ugd/6567b3_0a7bc064f5f1408aaecbe7f79cc275d7.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KANIKA KAKKAR
2	TOTAL NO. OF TEACHERS	34
	PGT	12
	TGT	8
	PRT	14
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	47	100	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	62	91.17	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9910
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 2750
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 400
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=olf38KMrlqw